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**APPLICATION FOR THE POST OF .....**

**General Information**

- 1. Name in Full :  
*(in block letters) (as indicated in Matric/Secondary School certificate)*
  
- 2. Date of Birth (DD/MM/YY) : .....  
 Age as on closing date Years:\_\_\_\_\_Months:\_\_\_Days:\_\_\_\_\_
  
- 3. Nationality :
  
- 4. Gender *(Please specify)* :
  
- 5. Marital Status *(Please specify)* :
  
- 6. Category *(Please specify)* :
  
- 7. Father's Name/ Husband's Name :
  
- 8. Present position & Department :
  
- 9. Date of joining to the present post :
  
- 10. Address for Correspondence : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 E mail : Mobile:  
 Landline : Fax:
  
- 11. Permanent Address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**12. Academic Qualifications**  
(From Highest to Matric)

Sl No	Exam passed	University/ Board/ Institution	Month/ Year of passing	Discipline In which degree is awarded	Specialization (If any)	% of Marks/ *CGPA	Class / Division	Rank/ Position in University/ Award If any
1								
2								
3								
4								
5								

**13 : Experience** (starting from the recent one)

**A. Total Experience in Teaching :**

Name & address of employer	Period of service		Designation & Department	Scale of Pay	Total period of employment	Certificate enclosed (Yes/No)
	From	To				

**B. Experience in R&D organization or industry if any:**

Sl. No.	Name of the Organisation Govt./Semi Govt etc. Please specify	Period of Service		Designation & Scale with Grade pay & Department	Total period of employment (Years, Months & Days)	Certificate enclosed (Yes/No)
		From	To			
1.						
2.						
3.						

## 14. Research Activities

## A Research Papers in Journals :

Sl. No.	International Journals No. of Papers			National Journals No. of Papers		
	SCI	AICTE	UGC	SCI	AICTE	UGC

**Note:** \* The details to be attached in a separate sheet.

## B Research Papers presented in Conference / Seminar :

Sl. No.	No. of Conference/ Seminar		Year
	International	National	
1	Held in India	Held abroad	
2			
3			

**Note:** \* The details to be attached in a separate sheet.

**Research/ Consultancy Projects:**

## (i) Research Projects/Consultancy Undertaken (Sponsored by external Govt. agencies):

Sl. No.	Name of the Project/ Consultancy	Sponsoring Agency	Role	Amount sanctioned	Status
1.					
2.					

## (ii) Research Projects/Consultancy Undertaken (Sponsored by Institute/Local bodies/ Pvt. Organizations)

Sl. No.	Name of the Project/ Consultancy	Sponsoring Agency	Role	Amount sanctioned	Status
1.					
2.					

## C Research Guidance:

## (i) Completed (Give Detailed List): Ph.D / M.Phil

Sl. No.	Name of the Student	Title of the thesis	Discipline & Faculty & Name of the University	Awarding year (if in progress expected year of Submission)

**(ii) Under Progress (Give Detailed List): Ph.D/ M.Phil**

Sl. No.	Name of the Student	Title of the thesis	Discipline & Faculty & Name of the University	Expected year of Submission

**15. Awards / Honours received :**

	Title of Awards/ Honours	Year	Awarding body
International			
National			
State			
Professional bodies			
Any other			

**16. Membership of Professional Society :**

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

**17. Subjects taught in Master level (in last 3 years) & year of teaching experience in Master level:**

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

**18. Short-term training Conducted/ Attended :**

Sl. No.	Name of the Short-term training/FDP	Funded by	Period		Venue	Role
			From	To		
1						
2						
3						

**19. Conference/ Seminar Conducted/ Participated as Chair/Co-Chair/Invited Speaker/ Presenter/Participant**

Sl. No.	Name	Funded by	Period		Venue	Role
			From	To		
1						
2						
3						

**20. Course/ Instructional materials developed :**

Sl. No.	Nature of Materials: <b>Innovative Curriculum Books, Lab Manuals, Videos, Self learning material, any other (pl. mention)</b>	Title	Published Media
1			
2			
3			

**21. (A) Administrative Experience (As Dean, H.O.D., Controller of Examination, Registrar Any other (pl. specify) etc.**

Sl. No.	Position held	Department/ Organisation	Period		Job Performed
			From	To	

**22. List of documents enclosed:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

:

**23. Applicant's vision on how she/he proposes to develop (maximum 100 words)****24. Any other relevant information:****25. Undertaking:**

I certify that the foregoing information provided by me is correct and nothing has been concealed / distorted. If at any time, I am found to have provided incorrect information/concealed / distorted any information, my appointment will be liable to be terminated without notice and I will be liable to disciplinary action/ penalty as decided by the competent authority. I will perform the duties as assigned by the authority based on the requirement of the institute if offered the appointment against the said post.

Place :

Date :

Full Signature of the Candidate

**APPENDIX**

(i) Paper published in SCI index journals

<b>Sl. No.</b>	<b>Title of the paper</b>	<b>Journal</b>	<b>Vol., Issue and Year of Publication</b>	<b>Author's ranking</b>	<b>Link to verify SCI status</b>

(ii) Paper published in UGC/AICTE approved journals, excluding Sl. No.1 above

<b>Sl. No.</b>	<b>Title of the paper</b>	<b>Journal</b>	<b>Vol., Issue and Year of Publication</b>	<b>Author's ranking</b>	<b>Link to verify UGC/AICTE listing</b>

(iii) Papers published other than above Sl. No. 1 &amp; 2 above

<b>Sl. No.</b>	<b>Title of the paper</b>	<b>Journal</b>	<b>Vol., Issue and Year of Publication</b>	<b>Author's ranking</b>	<b>Link to verify index/listing</b>

Signature of the Candidate